



UF/IFAS Extension Osceola County 1921 Kissimmee Valley Lane Kissimmee, FL 34744 321-697-3000 321-697-3044 Fax

November 17, 2015

Dear District VIII T.G. Lee Scholarship Applicant:

Thank you for considering applying for the 2016 District VIII T.G. Lee Scholarship. Some important dates to remember are:

November 17, 2015- Applications are available through your County 4-H Agent.

January 12, 2016 - Complete application due to Laura Valencia, Osceola County 4-H Agent

January -February – Screening process

Late February- Notifications will be sent out for those who qualify for an Interview.

March 8, 2016- Interviews will be held in Seminole County Extension

May 14, 2016 - Winners will be notified during District Events in Orange County Extension

Important changes this year, no letters of recommendations will be needed with your application however, a narrative and two reference forms should be submitted with your application, one from your 4-H Agent, and another one from someone not related to you. (Find the form attached). Please note that no late applications will be accepted, so plan accordingly.

If you have any questions please contact me at <u>lauraval@ufl.edu</u> or by phone at 321-697-3000.

Good luck!

Sincerely,

Laura Valencia

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Extension Agent I, 4-H

UF/IFAS Extension, Osceola County

Email: <u>lauraval@ufl.edu</u>
Web: Florida4h.org/osceola

Facebook: https://www.facebook.com/OsceolaExtension



District VIII College 4-H/ TG Lee UF FLORIDA **Scholarship Application**



Application Deadline: January 12, 2016

Interviews: March 8, 2016, Seminole County Extension Office, 6:00 p.m. * You must be present for Interviews.

Do not repeat items under more than one area. This is a cumulative account of your 4-H participation and District VIII involvement. Do not add extra pages.

Name:								
Mailing Address:								
		City			_	ZIP Code		
Phone #:				County:				
Grade:				# of Yea	rs in 4-H:			
G. P. A.:			Verification	Signature:				
College/University/Vocational School you plan to attend:								
What are your Career and Academic Goals? (5 points)								
In detail, describe your DISTRICT VIII 4-H PARTICIPATION: (50 points)								

national: (15 points)				
List GENERAL 4-H LEADERSHIP activities: (15 points)				
List GENERAL 4-H CITIZENSHIP/COMMUNITY SERVICE activities: (15 points)				

Return this application along with 2 letters of recommendation (1 from your 4-H Agent), and a short narrative (max. 2 pages) telling how your involvement in 4-H has made a difference to you to:

Laura Valencia, Extension Agent, 4-H Youth Development

UF/IFAS Extension Osceola County Attn: District VIII Scholarship 1921 Kissimmee Valley Lane Kissimmee, FL 34744



Name of Candidate:

Name of Reference:

T.G. LEE Scholarship (District VIII) Candidate Reference Form

If you have a youth in your county that is applying for a T.G. Lee Scholarship (District VIII), you need to submit the "Candidate Referral Form" with their application. A 4-H youth would not be considered for a scholarship without your recommendation.

Please send this form directly to <u>Laura Valencia</u> through any of the following methods. Application, narrative and reference forms must be IN the Osceola County 4-H Office no later than 4:00 p.m. on January 12. No late applications will be accepted.

Fed-Ex/UPS	USPS	Email	Fax
1921 Kissimmee Valley Lane	1921 Kissimmee Valley Lane	lauraval@ufl.edu	321-697-3044
Kissimmee, FL 34744	Kissimmee, FL 34744		

County of Candidate:

E-mail of Reference:

Thank you for assisting with this effort. We very much appreciate your help in learning more about the suitability and abilities of this officer candidate. Your comments will be confidential and will not specifically be shared with the 4-H member. It is your decision as to whether or not you give a copy of these remarks to the candidate.							
I do not recommend this 4-H member for an Awards and Rec Scholarship or Trip Opportunity (Please do not fill the rest of this form out.)							
Please rank the nominee based on your knowledge of their abilities in the following areas (Scale 1 skill not apparent/poor, 2= very little experience/below average, 3= some experience or potential/ average, 4= very experienced/ above average, 5 = master/ exceptional, N/K no knowledge/ have had little interaction.)							
Leadership Skills	12345N/K						
Organizational Skills	12345N/K						
Self-Motivation	12345N/K						
Follow Through	12345N/K						
Team Work	12345N/K						
Maturity	12345N/K						
Cooperativeness	12345N/K						
Sensitivity toward others	12345N/K						
Energy And Enthusiasm	12345N/K						
Confidence	12345N/K						
Ability to Handle Emergencies/ Stress	12345N/K						
Self-Discipline	1345N/K						
Accepting Advice and Guidance	1345N/K						
Participate in a 4-H Club	12345N/K						
Participate in County Council	1345N/K						
Participate in District Council	1345N/K						
Comments?							

(For Office Use Only)

Date Received: _____ Initials of Event Coordinator: _____

Thank You!

All programs and related activities sponsored for, or assisted by, UF/IFAS EXTENSION are open to all persons with non-discrimination with respect to race, creed, color, religion, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. The 4-H name and emblem are protected under 18 U.S.C. 707 Updated 11/2015