



**Florida 4-H Performance  
Standards Award Application  
Intermediate  
11-13 years old**



**Award Level Applying For:** \_\_\_\_\_  
**Name:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_  
**Club(s):** \_\_\_\_\_

	Completion Date	Leader Signature
<b>Project Plan and Goals</b>		
Attend 2/3 Club Meetings	_____	_____
Project Presentation	_____	_____
Serve on Committee of Hold Office	_____	_____
1. _____	_____	_____
<b>Participated 4-H Activities</b>	_____	_____
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
<b>Participation in Community Service Activities</b>	_____	_____
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b>Community Service Activity Leadership Report (Attach Report)</b>		
1. _____		

**Participated in Competitions / Exhibitions**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

**Talks Given to Community Groups**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**Club Activity Taught**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**Completed Project Reports**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**County Class or Workshop Taught**

- 1. \_\_\_\_\_

**District or Higher Event Attended**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**Building My 4-H Portfolio  
(Attach Copy)**

or

**“Can one Youth Make a  
Difference” Essay (Attach Copy)**

**Wildcard (Attach Copy)**

\_\_\_\_\_  
Parent Signature / Date

\_\_\_\_\_  
Participant Signature / Date